

1. Minutes - February 4, 2026

Documents:

[2026.02.04 COUNCIL MINUTES.PDF](#)

2. City Manager's Report

Documents:

[CITY MANAGER REPORT.PDF](#)

[CITY MANAGER - ATTACHMENT - UDG MKT ANALYSIS 2026-02-11.PDF](#)

[CITY MANAGER - ATTACHMENT JRD WORKSHOP \(FINAL\).PDF](#)

3. The Montrose Group, LLC - Advocacy Services

Documents:

[SUNBURY ENGAGEMENT LETTER 2-5-26.PDF](#)