

1. Agenda

Documents:

[2026.02.18 COUNCIL AGENDA.PDF](#)

2. Minutes - February 4, 2026

Documents:

[2026.02.04 COUNCIL MINUTES.PDF](#)

3. City Manager's Report

Documents:

[CITY MANAGER REPORT.PDF](#)

[CITY MANAGER - ATTACHMENT - UDG MKT ANALYSIS 2026-02-11.PDF](#)

[CITY MANAGER - ATTACHMENT JRD WORKSHOP \(FINAL\).PDF](#)

4. RES NO. 2026.05 PMG Pavement Assessment And Maintenance

Documents:

[RES 2026.05 PMG PAVEMENT ASSESSMENT AND MAINTENANCE.PDF](#)

[RES NO. 2026.05 - ATTACHMENT PMG.PDF](#)

5. ORD NO. 2026.05 Appointing An Assistant City Manager

Documents:

[ORD NO. 2026.05 ASSISTANT CITY MANAGER.PDF](#)

6. The Montrose Group, LLC - Advocacy Services

Documents:

[SUNBURY ENGAGEMENT LETTER 2-5-26.PDF](#)