

1. Agenda

Documents:

[2026.01.07 COUNCIL AGENDA.PDF](#)

2. Minutes - December 17, 2025

Documents:

[2025.12.17 COUNCIL MINUTES.PDF](#)

3. Police Report (1-7-26)

Documents:

[POLICE REPORT 01-07-2026.PDF](#)

4. City Manager Report - January 7, 2026

Documents:

[MANAGER REPORT \(01.07.26\).PDF](#)

5. Engineer Report (1-7-26)

Documents:

[ENGINEERS REPORT \(01.07.26\).PDF](#)

6. Resolution No. 2025.30 School Travel Plan

Documents:

[RES NO. 2025.30 - SCHOOL TRAVEL PLAN APPLICATION - DATA REQUEST  
MEMO - SUNBURY.PDF](#)  
[RES NO. 2025.30 SCHOOL TRAVEL PLAN GRANT APPLICATION.PDF](#)

7. Resolution No. 2026.02 Adoption Of Cybersecurity Policy

Documents:

[RES NO. 2026.02 ADOPTION OF CYBERSECURITY POLICY.PDF](#)

8. Ordinance 2025.36 Authorizing The City Administrator To Execute A Tax Increment Financing Reimbursement Agreement With Sunbury Development LLC

Documents:

[ORD NO. 2025.36 AUTHORIZING TAX INCREMENT FINANCING  
REIMBURSEMENT AGREEMENT.PDF](#)  
[ORD NO. 2025.36 - EXHIBIT MARKED COPY OF TIF REIMBURSEMENT  
AGREEMENT \(10272025\).PDF](#)  
[ORD NO. 2025.36 EXHIBIT TIF REIMBURSEMENT AGREEMENT - 10-27-25.PDF](#)  
[ORD NO. 2025.36 - EXHIBIT NEWMANROOFING\\_ESTIMATE.PDF](#)

ORD NO. 2025.36 - EXHIBIT NEWMAN ROAD MEMO.PDF  
ORD NO. 2025.36 - EXHIBIT NEWMANN TIF ORIGINAL 2021.52.PDF

9. Ordinance No. 2025.38 The Meadows At Sunbury Apartments Landscaping

Documents:

ORD NO. 2025.38 AMENDING THE SOUTHERN BOUNDARY LANDSCAPE  
SCREENING PLAN.PDF  
MEADOWS AT SUNBURY AMENDMENT - COUNCIL.PDF  
MEADOWS AT SUNBURY APARTMENTS - SITE PLAN 9.2025.PDF  
MEADOWS AT SUNBURY PUBLIC NOTICE - COUNCIL.PDF  
UPDATED SOUTHERN BORDER LANDSCAPE PLAN - MEADOWS AT  
SUNBURY APARTMENTS (2).PDF  
MEADOWS AT SUNBURY APARTMENTS LANDSCAPE UPDATE PHOTOS.PDF

10. Ordinance 2026.04 Approving UDF Commercial Site Plan

Documents:

APPLICATION - UDF, MAJOR COMMERCIAL SITE PLAN (1).PDF  
ELEVATIONS - UDF, MAJOR COMMERCIAL SITE PLAN.PDF  
LANDSCAPE PLAN - UDF, MAJOR COMMERCIAL SITE PLAN.PDF  
STAFF REPORT - UDF, 303 W GRANVILLE STREET.PDF

11. 2026 Council Rules

Documents:

2026 COUNCIL RULES - REDLINE.PDF