

1. Agenda

Documents:

[2026.01.07 COUNCIL AGENDA.PDF](#)

2. Minutes - December 17, 2025

Documents:

[2025.12.17 COUNCIL MINUTES.PDF](#)

3. Police Report (1-7-26)

Documents:

[POLICE REPORT 01-07-2026.PDF](#)

4. City Manager Report - January 7, 2026

Documents:

[MANAGER REPORT \(01.07.26\).PDF](#)

5. Engineer Report (1-7-26)

Documents:

[ENGINEERS REPORT \(01.07.26\).PDF](#)

6. Resolution No. 2025.30 School Travel Plan

Documents:

[RES NO. 2025.30 - SCHOOL TRAVEL PLAN APPLICATION - DATA REQUEST
MEMO - SUNBURY.PDF](#)
[RES NO. 2025.30 SCHOOL TRAVEL PLAN GRANT APPLICATION.PDF](#)

7. Resolution No. 2026.02 Adoption Of Cybersecurity Policy

Documents:

[RES NO. 2026.02 ADOPTION OF CYBERSECURITY POLICY.PDF](#)

8. RES NO. 2026.03 - JR Smith Park Improvements Contract Award

Documents:

[ORD 2026.03 ACCEPTING THE LOWEST AND BEST BID - JR SMITH
PARK.PDF](#)

9. Ordinance 2025.36 Authorizing The City Administrator To Execute A Tax Increment Financing Reimbursement Agreement With Sunbury Development LLC

Documents:

ORD NO. 2025.36 AUTHORIZING TAX INCREMENT FINANCING
REIMBURSEMENT AGREEMENT.PDF
ORD NO. 2025.36 - EXHIBIT MARKED COPY OF TIF REIMBURSEMENT
AGREEMENT (10272025).PDF
ORD NO. 2025.36 EXHIBIT TIF REIMBURSEMENT AGREEMENT - 10-27-25.PDF
ORD NO. 2025.36 - EXHIBIT NEWMANROOFING_ESTIMATE.PDF
ORD NO. 2025.36 - EXHIBIT NEWMAN ROAD MEMO.PDF
ORD NO. 2025.36 - EXHIBIT NEWMANN TIF ORIGINAL 2021.52.PDF

10. Ordinance No. 2025.38 The Meadows At Sunbury Apartments Landscaping

Documents:

ORD NO. 2025.38 AMENDING THE SOUTHERN BOUNDARY LANDSCAPE
SCREENING PLAN.PDF
MEADOWS AT SUNBURY AMENDMENT - COUNCIL.PDF
MEADOWS AT SUNBURY APARTMENTS - SITE PLAN 9.2025.PDF
MEADOWS AT SUNBURY PUBLIC NOTICE - COUNCIL.PDF
UPDATED SOUTHERN BORDER LANDSCAPE PLAN - MEADOWS AT
SUNBURY APARTMENTS (2).PDF
MEADOWS AT SUNBURY APARTMENTS LANDSCAPE UPDATE PHOTOS.PDF

11. Ordinance 2026.04 Approving UDF Commercial Site Plan

Documents:

APPLICATION - UDF, MAJOR COMMERCIAL SITE PLAN (1).PDF
ELEVATIONS - UDF, MAJOR COMMERCIAL SITE PLAN.PDF
LANDSCAPE PLAN - UDF, MAJOR COMMERCIAL SITE PLAN.PDF
STAFF REPORT - UDF, 303 W GRANVILLE STREET.PDF

12. 2026 Council Rules

Documents:

2026 COUNCIL RULES - REDLINE.PDF